

Los Angeles Police Department  
EMPLOYEE'S REPORT

DR 68-521 4-6

Log of Work Performed

DATE & TIME OCCURRED: 6-5-68 to Present  
LOCATION OF OCCURRENCE: Room 413, Firearms-Explosives  
DIVISION OF OCCURRENCE: S.I.D.  
RANK, NAME, ASSIGNMENT, DIVISION: Lt. D.W. Mann, O-I-C, Criminalistics Section, S.I.D.  
DATE & TIME REPORTED: 6-20-68

DETAILS:

June 5, 1968 - Wednesday

- 1:00 a.m. - Received call at home
- 2:00 a.m. - Arrived at Ambassador.  
Crime Scene - Sgt. MacArthur  
Photographer - Charles Collier  
Orientation photos taken.  
Crime scene search for physical evidence.
- 4:00 a.m. - Requested Sergeant LaVallee for crime scene sketch.  
Reconstruction of firing positions.  
Second (2nd) search of crime scene.
- 8:00 a.m. - Returned to Parker Center for more equipment.
- 8:30 a.m. - Rampart Station - Lt. Hughes to discuss case.
- 9:30 a.m. - Ambassador Hotel - Further search of crime scene.
- 10:30 a.m. - Swept entire floor surface of kitchen and west ante  
room.  
Searched debris for physical evidence.
- 1:30 p.m. - Parker Center.
- 1:45 p.m. - Central Property - Parker Center.  
  
Item #29 - Poss. 22 cal. slug (Stroll)  
Item #22 - Iver Johnson Rev.  
Item #12 - 8 expended shells  
Item #1 - 22 cal. slug (Goldstein)  
Item #2 - Mt. slip  
Item #3 - Receipt
- 2:00 p.m. - Laboratory.  
Examined Iver Johnson to determine number of shots  
fired.  
Type of ammunition used.  
Working conditions of weapon.
- 3:30 p.m. - Examination of ceiling tile from scene.  
Chemical and microscopic.
- 5:30 p.m. - End of Watch.

DATE & TIME TYPED 6-20-68 11/AM	DIVN RPIC S.I.D.	CLERK MM SERIAL NO	EMPLOYEE(S) REPORTING DeWayne A. Wolfer	SER. NO. 16727	REVN S.I.D.
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68-51546

PROPERTY REPORT

1. NAME OF PERSON  
2. ADDRESS  
3. EVIDENCE ADDRESS  
4. RESIDENCE ADDRESS

PERSON PROPERTY REPORTED TO  
1. NAME  
2. NAME  
3. NAME  
4. NAME

RES. PHONE  
BUS. PHONE  
CHARGE  
RES. PHONE  
BUS. PHONE  
RES. PHONE  
BUS. PHONE

DATE & TIME THIS REPORT  
PROP. BKD. AT  
INV. DIV.

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.  
DIV. NOTE

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.  
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.  
Found Property: BOOK TO ACTUAL FINDER.  
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.  
(Separate reports are required for each different classification of property)

TYPE OF PREMISES  
TYPE OF PROPERTY  
DIV. OR CITY & DATE CRIME OCCURRED  
LIST ANY CONNECTING REPORTS BY TYPE & OR  
IS THIS STOLEN PROPERTY?  
PROBABLE CRIME  
Prints - Photo - S.I.C. - Other

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO. QUANTITY SERIAL NUMBER(S) AND ENGRAVING

11 1 GUN, REVOLVER IVER JOHNSON "CADET" B/S 2 1/2" BBL. 8 SHOT CAL. 22 453725

12 3 BRASS EXPENDED CAL. 22 "CCI" ON BASE NOT MARKED FOR I.D.

ITEM # 11 OBTAINED FROM RAFFER JOHNSON AT RAMPART DETS ON 6-5-68 AT 145 AM

ITEM # 12 OBTAINED FROM RAFFER JOHNSON AT RAMPART DETS ON 6-5-68 AT 145 AM OBSERVED IN CYLINDER OF ABOVE REVOLVER

TO BE TAKEN TO S.I.D. FOR PRINT CHECK OF EXPENDED BRASS CIGLES

REPORTING OFFICER(S) SER. NO. DIV. DET. PERSON REPORTING (Signature)  
SUPERVISOR APPROVING SERIAL NO. DL CARLINS 1287 HX  
DATE & TIME RECORDED - DIVISION - CLERK 6-5-68 5:15 AM (2) R. J. MCGINNIS 10329

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department  
PROPERTY REPORT

CHECK ONE TYPE ONLY

Evidence  Found Evidence  Found Property  Safekeeping

DR 68-521-466

PERSON'S ADDRESS 1 TRANS	PERSON PROPERTY BOOKED TO (Last-First-Middle) 1. Doc JOHN #1	RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS	ARRESTEE'S NAME 2. SAME	CHARGE 217 P.C.	BKG. NO. 495739
OFFICE ADDRESS	VICTIM OR OWNER'S NAME 3. KENNEDY ROBT F	RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS	PERSON REPORTING TO POLICE DEPT. (Last-First-Middle) 4. R.L. CALKINS HOMICIDES	RES. PHONE	BUS. PHONE

DATE & TIME THIS REPORT 6-5-68 5AM	PROP. BKD. AT C.P.	INV. DIV. RAMPART	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 145AM RAMPART DETS 200
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Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)	TYPE OF PREMISES POL. STATION	TYPE OF PROPERTY REVOLVER	DIV. RPTG. HOMICIDES
	DIV. OR CITY & DATE CRIME OCCURRED RAMPART 6-5-68	LIST ANY CONNECTING REPORTS BY TYPE & DR. CRIME OTHER PROPERTY	
	IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN	PROBABLE CRIME ATT. MURDER	Prints - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
11	X	GUN, REVOLVER IVER JOHNSON "CADET" B/S 2 1/2" BBL 8 SHOT CAL. 22 HS 3725
12	X	BRASS, EXPENDED CAL. 22 "CCI" ON BASE NOT MARKED FOR I.D.
<p>Pkg GUN</p> <p>ITEM # 11 OBTAINED FROM RAFAEL JOHNSON AT RAMPART DETS ON 6-5-68 AT 145 AM</p> <p>ITEMS # 12 OBTAINED FROM RAFAEL JOHNSON AT RAMPART DETS ON 6-5-68 AT 145 AM OBSERVED IN CYLINDER OF ABOVE REVOLVER</p> <p>TO BE TAKEN TO SID FOR PRINT CHECK OF EXPENDED BRASS CIGES</p>		

*Handwritten signatures and stamps:*  
 AUG 2 1968  
 RAMPART DETS  
 (2)

Supervisor Approving [Signature]	Serial No. 7287	Reporting Office (Post) - Serial No. - Div. - Det. R.L. CALKINS 7287 111 X	Person Reporting (Signature) [Signature]
Date & Time Reported - Division - Office 6-5-68 5AM (2)	Indexing M.D. McGANN 10329	Indexed	Checked

SHOTS FIRED

**PROPERTY CARD**

EVIDENCE       FOUND PROPERTY  
 FOUND EVIDENCE       SAFEKEEPING

DATE: Jun 5, 1968      DW NO.: 68 521 466

BOOKED TO DCE, John		BOOKING NO. 495 139	OFFENSE Att 187 PC	PROPERTY CLERK 8
LOCATION 16237 Ventura Blvd		BOOKED BY Feddama 11044		DIV. AND DETAIL W Val
INVESTIGATORS	DIV HD	TO, G SENT-DATE	HOLD UNTIL	REASON
OWNER (Found Property-Safekeeping Delv)		ADDRESS		

BIN NO.	ARTICLES	DATE OUT	TAKEN OUT BY	DATE IN	RETURNED BY
	PKG: .22 cal slug <i>2 113</i>	JUN 5-1968			
	MT slip <i>2 114</i>	JUN 5-1968	<i>W. J. ...</i>		
	Receipt <i>2 115</i>	JUN 5-1968	<i>W. J. ...</i>		
	PKG - ALL Contents TRANS TO SUS			RECEIPT FILE	AUG 24 1968 <i>(25)</i>
<i>Confidential SUS</i>					

PROPERTY/PRISONER TRANSFER RECORD

EVIDENCE    FOUND EVIDENCE    FOUND PROPERTY-HOLD FOR OWNER    PERSONAL PROPERTY    SAFEKEEPING    PRISONER

INSTRUCTIONS: MARK (X) APPROPRIATE BOX FOR TYPE OF TRANSFER. MARK (X) 'PRISONER' AND 'REPORT' COLUMNS WHEN PRISONER IN CUSTODY. MARK (X) 'REPORT' COLUMN ONLY WHEN PRISONER IS 'OUT ON BAIL.'

DATE TRANSFERRED  
Aug. 24, 1968

NAME OF PERSON PROPERTY BOOKED TO OF NAME OF PRISONER TRANSFERRED	DATE BOK. & DR. OF BOOKING NO.	PHIS. (X)	REPT. (X)	PKG.-BOL CTN.-TGD	GENERAL DESCRIPTION OF PROPERTY	CASH
DOE, John #1	6-5-68 68-521 466		X	PKG:	Ser H 53725 .22 Cal Iver Johnson Item 11 8-.Expanded Cases Item 12	
				PKG:	.22 Cal Slug    Item 113 MT Slip        Item 114 Receipt        Item 115	
<p>RECEIPT FILE AUG 24 1968</p>						
DIVISION TRANSFERRING Central Property	DESK OFFICER TRANSFERRING Shin #25		PERSON TRANSPORTING <i>[Signature]</i> 1152 SUS		SIGNATURE AND TIME RECEIVED <i>[Signature]</i> AUG 24 1968	
DIVISION RECEIVING SUS	PERSON RECEIVING <i>[Signature]</i>					

*Confidential  
Refer to SUS*

*See date gun ser. # H 53725 was transferred  
(8-24-68) to SUS*

*Rose Lynn Mangum research.*

*Note Item # 113 is the new number for  
the Goldstein file formerly item # was Item # 1*

*Under the new number it was transferred to SUS  
& marked Confidential*

Los Angeles Police Department  
PROPERTY REPORT

CHECK ONE TYPE ONLY

Evidence  Found Evidence  Found Property  Safekeeping

DR 68-521466

1. RESIDENCE ADDRESS  
UNK

PERSON PROPERTY BOOKED TO (Last-first-middle)  
DOE, JOHN

RES. PHONE  
BUS. PHONE

2. RESIDENCE ADDRESS  
UNK

ARRESTEE  
SAME

CHARGE  
RES. PHONE  
BUS. PHONE

3. RESIDENCE ADDRESS  
41077 HAYWARD AVE. ENGINO

VICTIM OR OWNER'S NAME  
3. GOLDSTEIN, IRA M.

RES. PHONE  
BUS. PHONE

4. RESIDENCE ADDRESS  
SAME

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)  
SAME

RES. PHONE  
BUS. PHONE

DATE & TIME THIS REPORT  
6-5-68 5:00 AM. CENTRAL DIST.

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.  
6-5-68 4:00 AM 16257 VENTURA HWY 1089

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.  
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.  
Found Property: BOOK TO ACTUAL FINDER.  
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.  
(Separate reports are required for each different classification of property)

TYPE OF CRIMES  
REC. HOSP.

TYPE OF PROPERTY  
22 CAL. SLUG

DIV. OR CITY & DATE CRIME OCCURRED  
CENT. 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.  
ARREST REP. APPROV. DR.

IS THIS STOLEN PROPERTY?  
 YES  NO  UNKNOWN

PROBABLE CRIME  
Prints - Photo - S.I.D. - Other

(1) IF STOLEN: (2) CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (3) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (4) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (5) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
THE PROPERTY LISTED BELOW TAKEN INTO CUSTODY AT 4:00 AM. 6-5-68 AT ENGINO REC. HOSP. THE PROPERTY WAS RECEIVED FROM NURSE GERARDINE HALLORAN + TRAYS TO CENT. DIV. PROPERTY & BOOKED. THE BULLET WAS REMOVED FROM VICT'S BUTTOCK BY DR. M. FINKEL & GIVEN TO NURSE HELEN POWERS WHO IN TURN GAVE THE SPENT BULLET TO GERARDINE HALLORAN. A COPY OF THE M.T. & A RECEIPT FOR THE BULLET REC. FROM GERARDINE HALLORAN. ALL PROPERTY BOOKED IN CONNECTION WITH THE SENATOR KENNEDY SHOOTING WHICH WAS OCCURRED AT THE AMBASSADOR HOTEL.		
X	1	22 CAL. SLUG
X	1	M.T. SLIP
X	3	RECEIPT FOR PROPERTY RECEIVED

*[Handwritten Signature]*

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING: *[Signature]* SERIAL NO. REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. PERSON REPORTING (Signature) X

DATE & TIME REPRODUCED - DIVISION - CLERK: 6:50 AM SA DIV. J.R. Tolman 1041

INDEXED CHECKED

PROPERTY REPORT FIRMED

78-521466

1. NAME OF PROPERTY OWNER: **DOE, JOHN**

2. ADDRESS OF PROPERTY: **JAME** **AV. 187** **445139**

3. VICTIM OR OWNER'S NAME: **GOLDSTEIN, IRA M.** **782045**

4. PERSON REPORTING TO POLICE DEPT.: **JAME**

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY: **6-5-68 4:00 AM** **16237 VENTURA BLVD** **1089**

TYPE OF PROPERTY: **REC. HOSP** **22 CAL. SLUG** **W/VAL.**

DATE, CITY & DATE CRIME OCCURRED: **CENT. 6-5-68** **MARSH REP. DIVISION**

IS THIS STOLEN PROPERTY?  YES  NO

THE PROPERTY LISTED BELOW TAKEN INTO CUSTODY AT 4:00 AM 6-5-68 AT ENGINE REC. HOSP. THE PROPERTY WAS RECEIVED FROM NURSE GERALDINE HALLORNEY + TRANSFERRED TO CENT. DIV. PROPERTY + BULLETS. THE BULLETS WERE REMOVED FROM VERT'S BUTTACK BY MR. M. FINCH + GIVEN TO NURSE HELEN POWERS WHO WILL EXAMINE THE SPENT BULLET TO GERALDINE HALLORNEY & COPY AT THE M.C. + A RECEIPT FOR THE BULLETS FROM GERALDINE HALLORNEY. ALL CRIMINALS BOOKED IN CONNECTION WITH THIS SHOOTING DENIED. SHOOTING WHICH WAS OCCURRED AT THE WOODS INVER HOTEL.

- U.S. 1 22 CAL SLUG
- U.S. 1 M.I. S.P.
- U.S. 3 1 RECEIPT FOR PROPERTY RECEIVED

ITEM PREVIOUSLY CLASSIFIED AS L-2-3

**CONFIDENTIAL**

Needs of  
Apparatus

REPORTING OFFICER: **J. R. FILLMAN**

DATE: **6-5-68**

STATION: **3533**