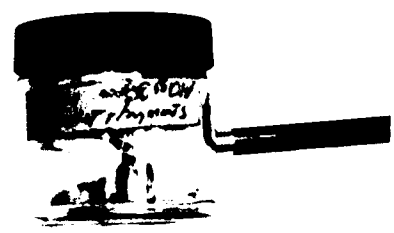




CASE NO. 10000000
80000000
 BY [Signature]
 DEPUTY

ITEM #25



1 (The following proceedings were had in open
2 court, within the presence and hearing of the jury.)

3 THE COURT: People vs. Sirhan, let the record
4 show the parties and counsel present, and the jury is in
5 the jury box.

6 You may proceed, gentlemen.

7 MR. FITTS: De Wayne Wolfer, please.

8 THE CLERK: You do solemnly swear the testimony you
9 are about to give in the cause now pending before this Court
10 shall be the truth, the whole truth and nothing but the
11 truth, so help you God?

12 THE WITNESS: I do.

13 THE CLERK: Be seated, please.

14 State your name, please.

15 THE WITNESS: It is De Wayne A. Wolfer, and that is
16 D-e W-a-y-n-e W-o-l-f-e-r.

17
18 DE WAYNE A. WOLFER,
19 called as a witness by and on behalf of the People, having
20 been first duly sworn, was examined and testified as follows:

21
22 DIRECT EXAMINATION

23 BY MR. FITTS:

24 Q Your occupation, sir?

25 A Police Officer for the City of Los Angeles,
26 assigned to the Scientific Investigation Division, Crime

8-2

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

Laboratory, where I act as a criminalist -- the study of firearms -- and as a ballistics expert.

Q What is your rank and title?

A I am a police officer.

Q A sergeant?

A No, just a police officer.

Q Just a police officer.

If the Court please, if you will bear with me, I have a number of exhibits which I wish to mark for identification. Initially, I would say, before I proceed -- and there are a number of these -- they have been the subject of conversation with Mr. Cooper and there will be stipulations offered with respect to some of these.

MR. COOPER: That is correct, your Honor.

MR. FITTS: First of all, I have an envelope which contains an expended bullet; may that be marked People's 47 for identification?

THE COURT: So marked.

MR. FITTS: May it be stipulated, Mr. Cooper, that this expended bullet was removed from the vicinity of the sixth cervical vertebra of Senator Robert F. Kennedy at the time of the autopsy which was performed upon him?

MR. COOPER: So stipulated. It may be received in evidence then.

What is that exhibit number again?

THE COURT: 47 is the number I have.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

MR. COOPER: Thank you.

MR. FITTS: I have a large evidence envelope and, for the purpose of identification, it contains, in the upper left-hand corner the designation Item Numbers 26 and 27. It contains two vials containing bullet fragments.



May that be marked as People's next in order, as People's 48?

THE COURT: In evidence, Mr. Cooper?

MR. COOPER: I have no objection, your Honor.

THE COURT: In evidence.

MR. FITTS: And the next, Mr. Cooper, is a bullet fragment contained with the vials as part of Exhibit 48, which was removed from the head of Senator Robert F. Kennedy, both during the course of surgery performed upon him prior to his death and later upon the autopsy performed subsequent to his death.

MR. COOPER: So stipulated.

*Reader, notice the only blurring on this page appears with "26 and 27" at line 4. Why is that? What a bunch of Rubes
Rose Lynn Mangum*

LOWELL W. BRADFORD
Forensic Scientist
Consultant In Physical Evidence
P. O. BOX 1148
SAN JOSE, CA. 95108

August 3, 1999

Lynn Mangan
4445 Highway 50 EAST
Carson City, NV 89701

PEO. V. SIRHAN


Dear Ms. Mangan:

I have reviewed your investigative report concerning the Los Angeles Police Department Evidence Item 24, which purports to be the fatal bullet in this matter, including the copies of police evidence identification records and related documentation.

I agree with your conclusion that the chain of possession information concerning Evidence Item 24 is subject to question in that the records do not show an intact chain of custody of the item that was introduced into evidence and examined by the Wenke Panel as items #3 and #3-A. The normal procedure for evidence collection, in addition to other procedures, requires a tag on the item or enclosure in a sealed envelope that is treated as a journal record. On this record, the date and name (signature or initials) of the custodian should be recorded as the item is transferred from one custodian to another. This record should accompany the evidence item from its source to its final destination.

If you are successful in discovering any photographs or other items that are suitable for examination, I would be pleased to examine and evaluate them as to correspondence with photographs recording Panel Items #3 and #3-A that were made during the examination of the firearms evidence, at which time I was a Member of the Wenke Panel.

Sincerely yours,


LOWELL W. BRADFORD

Supplement VI

(39)

PROPERTY REPORT

CHOOSE ONE TYPE ONLY

Evidence Other

(85521466)

1. **TRANSIENT**
RESIDENCE ADDRESS
RESIDENCE ADDRESS
RESIDENCE ADDRESS

PERSEE PROPERTY BOOKED TO (Last, First, Middle)
1. **DOE JOHN (NMI)**
ARRESTEE'S NAME
2. **M U U U**

RES. PHONE
BUS. PHONE
UNK UNK
RES. PHONE
BUS. PHONE
217 PC 495739

3. RESIDENCE ADDRESS
4. **150 N. LOS ANGELES ST L.A.**

VICTIM OR OWNER'S NAME
3. **KENNEDY, ROBERT F.**
PERSON REPORTING TO POLICE (Last, First, Middle)
4. **ROACH 10768**

RES. PHONE
BUS. PHONE
MA 4521

DATE & TIME THIS REPORT
6-5-68 355 A

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-5-68-330A 1212 W. SHATTO

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.
(Separate reports are required for each different classification of property)

TYPE OF PREMISES
HOSPITAL

TYPE OF PROPERTY
CLOTHING BLOOD SAMPLE METRO

DIV. OR CITY & DATE CRIME OCCURRED
RAMP-6-4-68

LIST ANY CONNECTING REPORTS BY TYPE & DIV. NO.
CRIME REPORT DEPT 8521466

IS THIS STOLEN PROPERTY?
 YES NO UNKNOWN

PROBABLE CRIME
217 P.C.

Prints - Photo - S.I.D. - Other

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

THE BELOW LISTED PROPERTY WAS RECEIVED BY
OFF ROACH J.A. #10768 (METRO DIV) AT THE GOOD
SAMARITAN HOSP (1212 W. SHATTO), TRANSPORTED
TO RAMPART DIV. DETS. AND BOOKED EVIDENCE.

C/CRIME RPT. (217 P.C.) - DR # 68 521466
(ITEMS #13-18 BELONG TO VICT / #20/23 USED BY VICT)

PROPERTY

- 1 SUIT (MANS) "GEORGETOWN UNIV. SHOP" BIK. CLOTH (CUT/BLOOD STAINED)
- 14 1 SHORTS (MANS) "EMBASSY" WHT. CLOTH. SIZE #34 (BLOOD STAINED)
- 15 1 SHIRT (MANS) "K WRAGGE" MANUF (INT. RFLK/COLLAR) WHT. CLOTH (CUT/BLOOD STAINED)
- 16 1 BELT (MANS) #32 "CUSTOM LTHR" BIK/BRN. REVERSIBLE LTHR
- 17 1 TIE (MANS) "RIVETS" BLUE W/SILVER STRIPES
- 18 1 SOCKS (PB) (MANS) BLUE CLOTH
- 19 1 PLASTIC BAG (CONTAINED ITEMS 20/21/22 (SERUM BOTTLE/HOSE & NEEDLE)
- 20 1 BOTTLE (EMOY) "AMERICAN RED CROSS" 10 CC SERUM ALBUMIN W/3/4" HOSE (ATTACHED)
- 21 1 NEEDLE (ENTRAVENOUS) CONTAINED IN PLASTIC HOLDER W/WHIT TAPE
- 22 2 SHEETS (BEN) WHT. W/BLUE STRIPE (L.A. REC. HOSP). BLOOD STAINED
- 23 1 VIAL (GLASS) W CORIC (CONTAINING BLOOD SAMPLE OF VICT (KENNEDY))
- 26 1 VIAL (GLASS) W/BLK TOP CONTAINING SPONGE & BULLET FRAGMENT.
- 27 1 VIAL (GLASS) W STOPPER CONTAINING 1 BULLET FRAGMENT.

C/CONTINUATION

If additional space is required, use Continuation Sheet, Form 159.

Supervisor Approving: *[Signature]* SERIAL NO. *787*

Reporting Officer(s) - Last, First, Middle: *J. A. Roach 10768 (METRO)*

Person Reporting (Signature): *[Signature]*

Date & Time Reported - Division - Desk: *6-5-68/2⁰⁰ (2) Rampart*

INDEXED FILED

Los Angeles Department
PROPERTY REPORT

CHECK ONE
 TYPE ONLY

Evidence Found Found Property Safekeeping

DR 68-521466

RESIDENCE ADDRESS
 1. TRANSIENT
 RESIDENCE ADDRESS
 RESIDENCE ADDRESS

PERSON PROPERTY BOOKED TO (Last, first, middle)
 1. DOE, JOHN (NMI) #1
 ARRESTEE'S NAME
 2. M U M

RES. PHONE
 UNK
 BUS. PHONE
 UNK
 CHARGE
 217 P.C.
 BKG. NO.
 495139
 RES. PHONE
 BUS. PHONE

RESIDENCE ADDRESS
 150 N. LOS ANGELES ST L.A.

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)
 1. ROACH 10768

RES. PHONE
 MA 4521
 BUS. PHONE

DATE & TIME THIS REPORT
 6-5-68 3:55 AM
 PROP. BKD. AT
 RAMPART
 INV. DIV.
 RAMPART
 DETS

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
 6-5-68-3:30 AM 1212 W. SHATTO

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.
 Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
 Found Property: BOOK TO ACTUAL FINDER.
 Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.
 (Separate reports are required for each different classification of property)

TYPE OF PREMISES
 HOSPITAL
 TYPE OF PROPERTY
 CLOTHING BLOOD SAMPLES METRO
 DIV. OR CITY & DATE CRIME OCCURRED
 RAMPART - 6-4-68
 LIST ANY CONNECTING REPORTS BY TYPE & DR
 CRIME RPT. 217 P.C. DR # 68 521466
 IS THIS STOLEN PROPERTY?
 YES NO UNKNOWN
 PROBABLE CRIME
 217 P.C.
 Prints - Photo - S.I.D. - Other

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE. SERIAL NUMBER(S) AND ENGRAVING

THE BELOW LISTED PROPERTY WAS RECEIVED BY
 DFC ROACH J.A. #10768 (METRO DIV) AT THE GOOD
 SAMARITAN HOSP (1212 W. SHATTO), TRANSPORTED
 TO RAMPART DIV. DETS. AND BOOKED EVIDENCE.
 CRIME RPT. (217 P.C.) - DR # 68 521466
 (ITEMS #13-18 BELONG TO VICT / # 20/23 USED BY VICT)

RECEIPT FILE
 AUG 24 1968

PROPERTY

- #13 1X SUIT (MANS) "GEORGE TOWN UNIV. SHOP" BIK. CLTH (CUT/BLOOD STAINED)
- 14 1X SHORTEX (MANS) "EMBASSY" WHT. CLOTH. SIZE #34 (BLOOD STAINED)
- 15 1X SHIRT (MANS) "K WRAPPE" MANUF (INT. L.F.K/COLOR) WHT. CLOTH (CUT/BLOOD STAINED)
- 16 1X BELT (MANS) #32 "CUSTOM LTHR" BIK/BRN. REVERSIBLE LTHR
- 17 1X TIE (MANS) "LIVETZ" BLUE W/SILVER STRIPES
- 18 1X SOCKS (PB.) (MANS) BLUE CLOTH
- 19 1 PLASTIC BAG (CONTAINED ITEMS 20/21/22 (SERUM BOTTLE/HOSE & NEEDLE)
- 20 1 BOTTLE (EMER) "AMERICAN RED CROSS" 10CC SERUM ALBUMIN W/3/16" HOSE (ATTACHED)
- 21 1 NEEDLE (INTRAVENOUS) CONTAINED IN PLASTIC HOLOGR W/WHT TAPE
- 22 2 SHEETS (BED) WHT. W/ BLUE STRIPES (L.A. REG. HOSP) BLOOD STAINED
- 23 1 VIAL (GLASS) W/ CORIC (CONTAINING BLOOD SAMPLE OF VICT (KENNEDY))
- 26 1 VIAL (GLASS) W/ B/LK TOP CONTAINING SPONGE & BULLET FRAGMENT.
- 27 1 VIAL (GLASS) W/ STOPPER CONTAINING 1 BULLET FRAGMENT.

C / CONTINUATION

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING <i>[Signature]</i>	SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DLTL J. A. Roach - 10768 (RAMPART)	PERSON REPORTING (Signature) <i>[Signature]</i>
DATE & TIME REPRODUCED - DIVISION - CLERK 6-5-68 12:00 PM (RAMPART)		INDEXED	CHECKED

PROPERTY REPORT

note transfer

RESIDENCE ADDRESS LINK	PERSON PROPERTY BOOKED TO (Last, First, Middle) 1. DOE JOHN	RES. PHONE ---	BUS. PHONE ---
RESIDENCE ADDRESS 11	ARRESTEE'S NAME 2. " "	CHARGE 217 PC	SER. NO. 495139
SIDENCE ADDRESS 3. 18301 WAKREST AVE MALIBU	VICTIM OR OWNER'S NAME 3. CLAYTON, GEORGE ROSS	RES. PHONE 4591972	BUS. PHONE ---
RESIDENCE ADDRESS 4. " " " "	PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. " " " "	RES. PHONE "	BUS. PHONE ---

DATE & TIME THIS REPORT 6-5-68 6:10A	PROP. BKD. AT RAMP	INV. DIV. RAMP	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 12:45A 13400 W WILSHIRE 251
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. FOUND PROPERTY: BOOK TO ACTUAL FINDER. SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)		TYPE OF PREMISES HOTEL	TYPE OF PROPERTY PHOTOST NEGATIVE
DIV. OR CITY & DATE CRIME OCCURRED RAMP 6-5-68		LIST ANY CONNECTING REPORTS BY TYPE & DR. ARR + CRIME 68-521466	
IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		PROBABLE CRIME 217 PC.	Prints - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	DESCRIPTION	SERIAL NUMBER(S) AND ENGRAVING
CONTINUATION OF PRIOR EVID. RPTS.			
24	34	PHOTOGRAPHS, TAKEN BY GEORGE CLAYTON PRIOR & SUBSEQUENT TO THE 217. THE PHOTOS SHOW VARIOUS GROUPS & PERSONS IN & ABOUT THE CRIME SCENE. MKD CCC FOR ID	
25	1	35 MM FILM CONTAINED, CONTAINING A 35 MM FILM NEGATIVE STRIP WITH 30 SEP PICTURES. MKD CCC FOR ID CLAYTON, DOB 2-4-47, WAS AT THE SCENE PRIOR & SUBSEQUENT TO THE INCIDENT. THROUGHOUT THE INCIDENT CLAYTON TOOK 30 PHOTOGRAPHS WITH HIS CAMERA. CLAYTON ASKED OFCS AT THE SCENE IF THEY WOULD LIKE TO HAVE THE FILM. THE FILM WAS TAKEN TO RAMP QFTS WHERE INSP MC CALLEY ADVISED THAT THE FILM SHOULD BE TAKEN TO PHOTO LAB & DEVELOPED. RAMP QFTS AT RAMP STA. MKD CCC DR# 68-521466	

SUPERVISOR APPROVING	SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DET. CRAIG - CC 10926 7A51	PERSON REPORTING (Signature) X
DATE & TIME REPRODUCED - DIVISION - CLERK 6-5-68 7:20A @ RL	311 UNIFORMS - A 13340	INDEXED	CHECKED

Shots Fired
E-10 Los Angeles Police Department
PROPERTY REPORT

RESIDENCE ADDRESS 2 696 E Howard		PERSON PROPERTY OWNED TO EVIDENCE 1 Sirhan, Sirhan Bishara		OR 68-521466
RESIDENCE ADDRESS " " "		EVIDENCE'S MAKE " " " "		UNK UNK
RESIDENCE ADDRESS 2700 NW Upton St Wash. D.C.		VICTIM OR OWNER'S NAME Weisel, William S.		187 P.C. 195 159
RESIDENCE ADDRESS 2710 W Temple		PERSON REPORTING TO POLICE DEPT. Last, First, Initial Reporting Officer		EST 4076 Kaiser
DATE & TIME THIS REPORT 6-6-68 6:00pm	PROP. DIV. NO. CENT	REC. NO. Ramp	DATE & TIME PROPERTY TAKEN BY POLICE DEPT. - LOCATION - CITY OR ZIP CODE 6-6-68 5:25 AM Kaiser Hospital	657
EVIDENCE: BOOK TO AGENT. IF NONE, BOOK TO VICTIM. FOUND EVIDENCE: BOOK TO OFFICER IF IN ADDRESS OR VOUCHER. FOUND PROPERTY: BOOK TO ACTUAL FINDER. SALVAGING: BOOK TO REPORTER, OWNER OR PERSON IN LEGAL POSSESSION.		TYPE OF EVIDENCE HOSPITAL	TYPE OF PROPERTY .22 cal Slugs	OR, CITY Ramp
Separate reports are required for each different classification of property.		DATE, OR CITY & STATE WHERE OBTAINED Ramp 6-5-68	LIST ANY COMMERCIAL LICENSES BY TYPE & NO. Kaiser, Coast, Dead, ...	
		IS THIS EVIDENCE PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN	FURNISHED TO MURDER	

Below items taken into Police custody at Kaiser Hospital. One (one) recovered items from Miss J. Brown, nurse Supv. The items were removed from the vics at the time of surgery. Item #56 was removed from the abdominal area of vict Weisel by Dr Neal during surgery at Kaiser Hosp. Item #57 was removed from the center forehead abd neckline of vict Schanz, Paul by Dr Fuchs during surgery. Item #56 marked LMO for ID & EKO as abt & taken to Crime Lab for comparison with gun or cartridge. Item #57 - EKO at Ramp Prep.

- 56 1 Slug .22 cal long marked LMO on base
- 57 2 Bullet fragments

If additional copies are required, see California Stat., Part 28.5.
 Date: 6-6-68 17:35
 Reported by: [Signature]
 Reported to: Sgt. [Signature] 11072 Ramp Div.

A clear copy