

Jake Williams

MAR 2 1967

LOS ANGELES POLICE DEPARTMENT  
PROPERTY REPORT

CHECK ONE TYPE ONLY  
 Evidence  Found Evidence  Found Property  Safekeeping

RESIDENCE ADDRESS  
1 2701 S. Thruway A  
RESIDENCE ADDRESS  
2  
RESIDENCE ADDRESS  
3

PERSON OR PERSONS TO WHOM PROPERTY IS BEING REPORTED TO  
1 Williams, Jake  
2  
3

DATE THIS REPORT MADE  
3-18-67  
PRCP. BKG. AT  
4-11-67

VICTIM OR OWNER'S NAME  
1  
2  
3  
PROPERTY REPORTING TO  
1  
2  
3  
DATE & TIME PROPERTY REPORTED  
3-18-67 3:30 AM

Evidence: BOOK TO ARRESTEE IF A.O.H. BOOK TO VICTIM  
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM  
Found Property: BOOK TO ACTUAL FINDER  
Safekeeping: BOOK TO OFFICER, OWNER OR PERSON IN LAWFUL POSSESSION

DIV. OF CITY & STATE CRIM. OCCURRED  
4-11-67  
IS THIS STOLEN PROPERTY?  
 YES  NO  UNKNOWN

(Separate reports are required for each different classification of property)

IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOWUP REPORTS  
1. IF NO LISTED OR OTHER THAN ABOVE 2. ITEMIZE AND DESCRIBE ALL PROPERTY GIVE ALL SERIAL NUMBERS  
3. IF NO LISTED OR OTHER THAN ABOVE 4. ITEMIZE AND DESCRIBE ALL PROPERTY GIVE ALL SERIAL NUMBERS

Below was material located in the car...  
of the vehicle where the clock was removed.  
Property located by...  
# 1190, (2) 22 Cal. Bullets in cylinder.  
Booked at Univ. Prop.  
CU has no record or print on the rev.

26 Bullets - 22 Cal. long (M...)  
26 Bullets - 22 Cal. long (M...)  
26 Bullets - 22 Cal. long (M...)

898  
DESTROYED 1/11



Form 20.1 (Rev. Feb. 1963) PROPERTY REPORT  
SUPERVISOR APPROVING: [Signature]  
REPORTING OFFICER'S: [Signature]  
DATE & TIME REPRODUCED: 3-18-67 6:30 AM  
SERIAL: 65...  
PROPERTY: 11973 Univ  
A

81

LOS ANGELES POLICE DEPARTMENT  
PROPERTY REPORT

SPEC EXH #14

CHECK ONE TYPE ONLY  
 Evidence Found  
 Evidence Found  
 Property Found  
 Safekeeping

RESIDENCE ADDRESS  
 1. 2201 So. Trinity; h.A.  
 RESIDENCE ADDRESS  
 2. " " " " " "  
 RESIDENCE ADDRESS  
 3. " " " " " "

ARRESTEE'S NAME  
 1. Williams, Jake (NMD)  
 2. " " " " " "  
 3. " " " " " "

DR 67-021065  
 RES. PHONE 747-4133  
 BUS. PHONE None  
 CHARGE ZTC  
 YES PHONE 240 901  
 BUS PHONE  
 RES. PHONE  
 BUS PHONE

DATE & TIME THIS REPORT  
 3-18-67 3:30 AM  
 PROP. BKD. AT Univ  
 UNIV DIV Univ

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)  
 Mike P. #11973  
 DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY LOCATION OF REPORTING DIST  
 3-18-67 12:30 AM 29th St & La Salle

MA 45211  
 C.I. PPTG. 335

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.  
 Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.  
 Found Property: BOOK TO ACTUAL FINDER.  
 Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION  
 (Separate reports are required for each different classification of property)

TYPE OF PREMISES Street  
 TYPE OF PROPERTY B/S Revolver  
 DIV. OR CITY & DATE CRIME OCCURRED Univ - 3-18-67  
 IS THIS STOLEN PROPERTY?  YES  NO  UNKNOWN

LIST ANY CONNECTING REPORTS BY TYPE & DR  
 AMMUNITION  
 PROBABLE CRIME  
 F. PRINTS - PHOTO - S.I.D. 4014

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOPING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY POLICE INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

1 Revolver - Found - Solander 22 Cal B/S 3" Revolver Ser #15602  
 w/ 2 plastic grips  
 2 6 Bullets - 22 Cal. long (Marshall #10) N.W.  
 Booked at Univ Div.  
 CU has no record or want on the revolver.

1 1 Revolver - Found - Solander 22 Cal B/S 3" Revolver Ser #15602  
 w/ 2 plastic grips  
 2 6 Bullets - 22 Cal. long (Marshall #10) N.W.

APPROVING: *J. Matheson* SERIAL NO. 6579 REPORTING OFFICER(S): REP. NO. - DIV. - DEPT. *Paul H. Mize 11973 Univ*  
 DATE & TIME REPRODUCED - DIVISION - CLERK *3-18-67 6:30 PM 3* PERSON REPORTING IS: *X Other*  
 Form 15.1 (Rev. Feb. 1965) CHECKED: *gn*

102

APR 20 1967

Los Angeles Police Department  
PROPERTY REPORT

CHECK ONE TYPE ONLY

Evidence  Found Evidence  Found Property  Safekeeping

DR 8101 C15

1 RESIDENCE ADDRESS  
7701 S. Trinity St. A

2 RESIDENCE ADDRESS  
[Blank]

3 RESIDENCE ADDRESS  
4610 Santa Eulalia St. A

4 RESIDENCE ADDRESS  
3-8-67-33 44 [Blank] [Blank]

PERSON PROPERTY BOUGHT TO CLAIM  
[Handwritten signature]

VICTIM OR OWNER'S NAME  
[Blank]

PERSON REPORTING TO POLICE  
[Handwritten name]

DATE TIME PROPERTY BOUGHT  
3-8-67 3:15 PM

STREET  
[Handwritten street name]

DIV. OF POLICE STATE CO. #  
Unit - 3-18-67

IS THIS PROPERTY  
 Yes  No

(Separate reports are required for each different classification of property)

Below case number located  
at the site which where the  
removed property located by  
\* 1180 Cal 22 Cal Bullets in  
Book 25 Unit 33  
All were in good condition

Below case number located  
at the site which where the  
removed property located by  
\* 1180 Cal 22 Cal Bullets in  
Book 25 Unit 33

83M

77, 44, 20

DATE REPORTED  
8-67

REPORTING OFFICER'S NAME AND DIV. NO.  
South Gate 1973 Unit A

PROPERTY REPORT

83

ASB enlarged

CHECK ONE  
TYPE ONLY

Evidence  Found Evidence  Found Property  Safekeeping

101  
OR 67-021065  
RES. PHONE 747-4633  
BUS. PHONE None  
CHARGE 212 C  
BY NO. 240-201  
RES. PHONE  
BUS. PHONE  
MAY 22 11  
MAY 22 11  
333  
P.O.T.C.

1. RESIDENCE ADDRESS  
2. RESIDENCE ADDRESS  
3. RESIDENCE ADDRESS  
4. 1546 W. Santa Barbara St. A  
DATE & TIME THIS PERSON PROP. BROUGHT TO DIV. 3-18-67-3:30 AM Univ. Univ. Div.

1. ARRESTEE'S NAME Williams, Jake (univ)  
2. VICTIM OR OWNER'S NAME  
3. PERSON REPORTING TO POLICE DEPT. Miss P.H. #11973  
DATE & TIME PROPERTY BROUGHT TO POLICE 3-18-67-12:45 AM 212 C Univ. Div.

Evidence BOOK TO ARRESTEE IF NONE BOOK TO VICTIM  
Found Evidence BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.  
Found Property BOOK TO ACTUAL FINDER  
Safekeeping BOOK TO DEPOSITOR OWNER OR PERSON IN LAWFUL POSSESSION  
(Separate reports are required for each different classification of property)

TYPE OF PREMISES Street  
DIV. OR CITY & DATE CRIME OCCURRED Univ - 3-18-67  
IS THIS STOLEN PROPERTY?  
 YES  NO  UNKNOWN

IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW UP REPORTS  
IF NOT LISTED OR OTHER THAN ABOVE IDENTIFY AND DESCRIBE ALL PROPERTY  
IF IDENTIFICATION LIST ONLY ONE ARTICLE ON A LINE

Below disc revolver located in the open cavity of the veh dash where the clock had been removed. Property located by Officer [unclear] # 1190. (6) .22 Cal. Bullets in Cylinder. Booked at Univ. Shop. Call has no record or want on the revolver.

1 Revolver - J. & W. Johnson .22 Cal B/S 3  
2 6 Bullets - .22 Cal. long (Marked [unclear])

REPORTING OFFICER(S) - SEP. NO. - DIV. - DETL. [unclear] 6579 South. Miss 11973 Univ A  
DATE & TIME REPRODUCED - DIVISION - CLERK 3-18-67 6:30 AM 3 JH  
PROPERTY REPORT A+B enlarged  
84

7 A+B enlarged & reduced by me 1,000

SAVINGS - FIVE - SALVAGE - 22 CAL B/S 2" W  
20 BULTS - 22 CAL. LONG (S&W 210)

58

Additional space is provided, use Continuation Sheet, Form 159,  
FOR APPROVING

DATE TYPE REPRODUCED - DIVISION - CLERK  
3-18-67 6:30 PM 301

SERIAL NO.

REPORTING OFFICER(S)

SIC. NO. DIV. DET.

579  
Raul M. Maguire 11973 Unit A

PERSON REPORTING  
WORKS

PROPERTY NUMBER

Form 101 (Rev. Feb. 1965)



